You must use the latest version of Adobe Reader (free) to fill out this form. Do <u>not</u> use a web browser. For the latest version of Adobe Reader, visit: https://get.adobe.com/reader/

INSTRUCTIONS

I. COMPLETING THIS FORM:

- a. You must make accurate statements and include all material facts. Any misrepresentation, or the failure to provide requested information, may result in the denial of your request for suitability.
- b. Read each question carefully prior to answering. Answer every question completely. Do not leave blank spaces. If a question does not apply to you, indicate "Does Not Apply" in response to that question. If there is nothing to disclose in response to a particular question, indicate "None" in response to that question. Failure to provide a response to every question may result in the denial of your request for suitability.
- c. All entries on this form, except initials and signatures, must be typed. If your disclosure form is not legible, it will not be accepted. Please submit both electronic and paper copies of this form, as instructed by the Department.
- d. If the space available is insufficient to respond to a question, you are to supply the required information on an attachment page, and clearly identify which question you are answering.
- e. If you make any modification to the questions or information contained in this form, your request for suitability may be rejected. Once your disclosure form is accepted, it becomes the property of the Department of Health (Department) and will not be returned.

II. BE SURE TO:

- a. Upload a recent (within the past six months) color photograph of yourself in the space provided.
- b. Sign the Statement of Truth form in the presence of a notary public, justice of the peace, or other person legally authorized to notarize your signature.
- c. Sign the Release Authorization in the presence of a notary public or other person legally authorized to notarize your signature.
- d. Sign the Waiver of Liability in the presence of a notary public or other person legally authorized to notarize your signature.

III. BEFORE YOU SUBMIT THIS FORM, BE SURE THAT:

- a. The Statement of Truth form, Release Authorization, Release of Information to Alternative Treatment Center and Waiver of Liability are notarized on the original application.
- b. Every question has been answered completely.
- c. You retain a completed copy of your application package for your own records.

STATEMENT OF TRUTH

| STATE/PROVINCE OF | |
|--|----------------------------|
| COUNTY/DISTRICT OF | |
| SOCIAL SECURITY # | |
| l, | |
| being duly sworn according to law, on my oath, under penalties of perjury, depose and say: | |
| 1. I am the individual who is submitting this personal history disclosure form 2. | |
| 2. I personally supplied the information contained in this form. | |
| I understand and read the English language, or I have had an interpreter read, explain to each and every question on this application form. | n and record the answer |
| Any document accompanying this Personal History Disclosure Form that is not an origony of the original document. | ginal document is a true |
| I swear (or affirm) that the foregoing statements made by me are true. I am aware the statements made by me are willfully false, I am subject to punishment. | at if any of the foregoing |
| ALTERNATIVE TREATMENT CENTER (ATC) : | |
| ENTITY: | |
| POSITION: | |
| DATED: (Signature of Applicant) | (LEGAL SIGNATURE) |
| Subscribed and sworn to before me this day of | |
| Month | Year |
| NOTARY PUBLIC, JUSTICE OF THE PEACE STATE/PROVINCE, | COUNTRY |
| COMMISSIONER FOR DECLARATIONS OR OTHER PERSON AUTHORIZED TO TAKE DECLARATIONS | |
| | |

RELEASE AUTHORIZATION

To All Courts, Probation Departments, Selective Service Boards, Employers, Educational Institutions, Banks, Financial and Other Such Institutions, and All Governmental Agencies - federal, state and local, without exception, both foreign and domestic.

| l, | | |
|--|---|----------------------------|
| (Name) | - | |
| have authorized the New Jersey Department obackground and activities. | of Health ("Department") to conduct a | full investigation into my |
| Therefore, you are hereby authorized to release requested by any employee or agent of the D submitted a disclosure form to the Department. | | |
| This authorization shall supersede and counterm | and any prior request or authorization t | o the contrary. |
| A photocopy of this authorization will be conside | ered as effective and valid as the original | l. |
| | | |
| | | |
| DATED: | (Cincolana of Applicant) | (LEGAL SIGNATURE |
| | (Signature of Applicant) | |
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| NOTARY PUBLIC | | |
| NOTANT FUBLIC | | |
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| PRINT NAME | | |
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| | Subscribed and sworn to | |
| | before me this | day |
| | of | , 20 |
| | Month | Year |

WAIVER OF LIABILITY

| l, | hereby waive liability, a | as to the |
|---|----------------------------------|---------------------------------|
| (Name) | | |
| State of New Jersey, the Department of Health, and their disclosure or publication in any manner, other than a information acquired during the permitting process or | willfully unlawful disclosure or | publication, of any material or |
| DATED: | | (LEGAL SIGNATURE) |
| | (Signature of Applicant) | · |
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| | before me this | day |
| | of | , 20 |
| | Month | Year |

PERSONAL DATA

PLEASE TYPE THE ANSWERS TO THE FOLLOWING QUESTIONS IN THE SPACES PROVIDED

NAME:

| LAST (INCLUDE SI | R., JR., ETC., IF APPLICABLE | E) F | IRST | MIDDLE | |
|------------------|---------------------------------|------------------------|-------------------|--------------|--------------------|
| MAILING ADDRE | SS/POSTAL ADDRESS: | | | | |
| NUMBER AND ST | REET | APT | CITY/TOWN | STATE/PROVIN | CE ZIP/POSTAL CODE |
| HOME ADDRESS: | : (If different than mailing ad | dress / postal address |) | | |
| NUMBER AND ST | REET | APT | CITY/TOWN | STATE/PROVIN | CE ZIP/POSTAL CODE |
| PRESENT BUSINE | SS ADDRESS: | | | | |
| NUMBER AND ST | REET | APT | CITY/TOWN | STATE/PROVIN | CE ZIP/POSTAL CODE |
| HOME TELEPHON | NE NUMBER: | | | | |
| WORK TELEPHON | NE NUMBER: | | FAX NUMBER: | | |
| DATE OF BIRTH: | | | | | |
| (MONTH) |) (DAY) (YEAR) | | E-MAIL ADDRESS (0 | OPTIONAL): | |
| SEX | COLOR OF EYES | COLOR OF HAIR | HEIGHT | | WEIGHT |
| | | | FT | IN | LBS |

| Alternative Treatment Center: | | | | |
|--|--------------------------|-----------------------|--|-----------|
| ENTITY: | | | | |
| POSITION: | | | | |
| HAVE YOU BEEN KNOWN BY ANY C | OTHER NAME OR NAMES? YES | □ NO □ | | |
| IF YES, LIST THE ADDITIONAL NAME NICKNAMES, OTHER NAME CHANG | | JSE FOR EACH. (INCLUI | DE MAIDEN NAME, ALIA | ASES, |
| LAST | FIRST | M.I. | START (M/Y) | END (M/Y) |
| LAST | FIRST | M.I. | START (M/Y) | END (M/Y) |
| LAST | FIRST | M.I. | START (M/Y) | END (M/Y) |
| LAST | FIRST | M.I. | START (M/Y) | END (M/Y) |
| LAST | FIRST | M.I. | START (M/Y) | END (M/Y) |
| | | | UPLOAD A CO PHOTOGRAP THAT WAS TA WITHIN THE F SIX MONTHS. | H KEN |

FAILURE TO ANSWER ANY QUESTION ON THIS FORM COMPLETELY AND TRUTHFULLY MAY RESULT IN DENIAL OF YOUR REQUEST FOR SUITABILITY.

1. Of what country(ies) are you a citizen?

Date of birth:

| Place of birt | | | | | |
|----------------|-----------------|---------------------------------------|------------------------------------|-----------------------|---------------------|
| | CITY/T | OWN | STATE/PROVINCE | COUNTY | |
| 2. Have yo | u ever been is | ssued a passport? Yes | No 🗌 | | |
| If yes, provid | le the followin | g information about your passport(s) | : | | |
| | | | | | |
| PASSPO | RT NUMBER | COUNTRY OF ISSUE | PLACE ISSUED | DATE ISSUED | EXPIRATION DATE |
| | | | | | |
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| | | RESI | DENCE DATA | | |
| 3. Begin v | uith vour curr | rent residence(s) and work back in t | ima ta provida tha fallowin | a information with ro | spect to each place |
| | | d (including residences while attendi | | | |
| | | | | | |
| FROM: | TES TO: | (STREET, APT#, CITY/TOWN, S | ADDRESS STATE/PROVINCE, COUNTRY | & ZIP/POSTAL CODE) | OWN OR RENT |
| (MM/YY) | (MM/YY) | | | | |
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FAMILY/SOCIAL DATA

4. Are any members of your family (including spouse or civil union partner, children, parents and/or siblings) associated with or employed by any Alternative Treatment Center in New Jersey?

If yes, provide the following information:

| DATE OF | | | NAME ADDRESS AND TELEDITONE NUMBER | DATES OF EMPLOYMENT | | |
|---------|-------|----------|---|---------------------|---------------|--|
| NAME | BIRTH | RELATION | NAME, ADDRESS, AND TELEPHONE NUMBER OF ALTERNATIVE TREATMENT CENTER | FROM:M M/D/YY | TO: M/D/YY | |
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| 5. | Are any members of your family (including spouse or civil union partner, children, parents or siblings) associated with or employed by any company, either for-profit or nonprofit, licensed to cultivate or dispense marijuana for any purpose in any jurisdiction? |
|----|--|
| | Yes No |

If yes, provide the following information:

| NAME | DATE OF BIRTH | RELATION | NAME, ADDRESS AND TELEPHONE NUMBER OF MARIJUANA BUSINESS | BUSINESS PHONE |
|------|------------------|----------|--|-------------------|
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PERSONAL HISTORY DISCLOSURE FORM 2

EMPLOYMENT AND LICENSING DATA

| 6. Have you ever been | n employed by any co | ompany, eit | her for-pro | fit or nonprofit, licensed to dispense marijuana for r | nedical purposes in a | ny jurisdiction? |
|--|--|-----------------|---------------|--|-----------------------|--|
| Yes No | | | | | | |
| If yes, provide the f | ollowing information: | : | | | | |
| NAME OF EMPLOYER | ADDRESS, EMAIL | DA | TES | | | |
| ORGANIZATION AND COUNTRY/STATE WHERE YOU WERE EMPLOYED | or TELEPHONE NUMBER OF EMPLOYER(S) | FROM: M/D/YY | TO: M/D/YY | TITLE/POSITION HELD AND DESCRIPTION OF DUTIES | NAME OF SUPERVISOR | REASON FOR LEAVING AND COMPENSATION AT TERMINATION OF EMPLOYMENT |
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PERSONAL HISTORY DISCLOSURE FORM 2

EMPLOYMENT AND LICENSING DATA

7. Please provide the following information regarding your employment for the past ten (10) years or from age 18, whichever is less. Begin with your present job and work back in time. Give dates of any unemployment between jobs in proper sequence. Include all part-time and full-time employment and any military service.

| NAME OF EMPLOYER ADDRESS, EMAIL DATES | | | | | | |
|--|--|-----------------|---------------|---|-----------------------|--|
| ORGANIZATION AND COUNTRY/STATE WHERE YOU WERE EMPLOYED | or TELEPHONE NUMBER OF EMPLOYER(S) | FROM: M/D/YY | TO: M/D/YY | TITLE/POSITION HELD AND DESCRIPTION OF DUTIES | NAME OF SUPERVISOR | REASON FOR LEAVING AND COMPENSATION AT TERMINATION OF EMPLOYMENT |
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Yes 🗌 No 🗌

Regarding the previous question concerning employment:

a. Were you ever discharged, suspended or asked to resign from employment?

| b | | u ever charged with any infraction ir subject of any disciplinary action? | n relation to any employme | ent which | Yes No No | |
|-------------------------------|----------------------|---|---------------------------------|------------|--|------------------|
| If yes to eit disciplined: | | on, provide the following informatio | n as to each such time you | were disc | charged, suspended, asked | d to resign or |
| DATE | | NAME AND ADDRESS OF EMPLOY | ER NAME OF SUPERVISOR | | ASON FOR DISCHARGE, SU IGNATION OR DISCIPLINA | |
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| | | E | EDUCATIONAL DATA | | | |
| | | econdary school (high school), prov graduate school you have attended | | ested belo | ow with respect to each s | chool, college, |
| FROM: M/D/YY | TES TO: M/D/YY | NAME AND ADDRESS OF SCHOOL, TRAINING PROGRAM, ETC. | DESCRIPTION OF EDUCATION PROGRA | | DEGREE OR CERTIFICATION | GRADUATED YES |
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OFFICES AND POSITIONS

10. List all offices, trusteeships, directorships, and fiduciary positions. Begin with the most recent and work back in time to provide the following information.

If yes, provide the following information:

| DATES | | TITLE OF OFFICE OR | NAME AND ADDRESS OF FIRM, CORPORATION, | COMPENSATION | | | | | |
|-----------------|---|--------------------|---|--------------|--|--|--|--|--|
| FROM: M/D/YY | TO: M/D/YY | POSITION HELD | ASSOCIATION, PARTNERSHIP, NON-PROFIT ENTITY, FAMILY TRUST AND OTHER BUSINESS ENTITY | RECEIVED | | | | | |
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| 11. H | 11. Have you ever applied for, or held, any professional or occupational license, permit or certification, in any jurisdiction. | | | | | | | | |
| | Yes No No | | | | | | | | |

DATES NAME AND ADDRESS OF LICENSING **DISPOSITION NAME ON LICENSE TYPE OF LICENSE** FROM: TO: **AGENCY/ORGANIZATION** M/D/YY M/D/YY

12. Have you received, or do you expect to receive, any compensation (whether in the form of salary, bonuses, fringe benefits or

| otherwise) from the ATC and/or its investors, principals, partners, board members, directors, trustees, officers, staff members, employees and/or any other Entity or person in any way affiliated or connected with the ATC. | | | | | | | | |
|--|-----------------|---------------|--------------------|--------|--|--|--|--|
| Yes No No If yes, provide the following information: | | | | | | | | |
| FORM OF COMPEN | SATION | DATE RECEIVED | AMOU | AMOUNT | | | | |
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| 13. Have you made any loans, gifts, or payments in the cumulative amount of \$10,000 or more to the ATC and/or its investors, principals, partners, board members, directors, trustees, officers, staff members, employees and/or any other Entity or person in any way affiliated or connected with the ATC? Yes No No | | | | | | | | |
| If yes, provide the following informa | ition: | | | | | | | |
| NAME OF RECIPIENT | TYPE OF PAYMENT | AMOUNT | TERMS OF REPAYMENT | DATE | | | | |
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CIVIL, CRIMINAL AND INVESTIGATORY PROCEEDINGS

| Prior t | o answering this | s auestion | carefully | , review the | following | definitions. |
|---------|------------------|------------|-----------|---------------|-------------------|----------------|
| ΓΙΙΟΙ Ι | o answering un | s question | , carerun | y ieview tile | I O II O W II I E | acilillations. |

| A. | "Arrest" includes any detaining, holding, or taking into custody by any police or other law enforcement authorities to answer for the alleged commission of any "offense." |
|-----|---|
| В. | "Charge" includes any indictment, complaint, information, summons, or other notice of the alleged commission of any "offense." |
| C. | "Offense" includes all felonies, crimes, high misdemeanors, misdemeanors, disorderly persons offenses, petty disorderly offenses, driving while intoxicated/impaired motor vehicle offenses and violations of probation or any other court order. Juvenile offenses that occurred within the most recent 10-year period are also included within the definition of "offense." |
| | <u>IMPORTANT</u> |
| | The Department of Health will make inquiries to establish |
| | whether you have had any involvement with law enforcement agencies. |
| | Failure to disclose any such involvement will be taken into account in |
| | assessing your character, honesty and integrity. |
| 14. | a. Have you ever been arrested or charged with any offense in any jurisdiction? Yes No |
| | b. Did the arrest or charge involve any controlled dangerous substance or controlled dangerous substance analog in violation of N.J.S.A. 2C:35-1 et. seq., any similar law of the United States or any other state (including, but not limited to, unlawful possession of a controlled dangerous substance and possession of a controlled dangerous substance with intent to manufacture, distribute, or dispense)? |
| | Yes No |
| | |

If yes, to either of the above questions, provide the following information:

| FULL LEGAL NAME OF DEFENDANT | DOCKET# | COURT / JURISDICTION | NATURE OF CHARGE | DISPOSITION | OFFENSE DATE (MM/YYYY) |
|--|---------|----------------------|------------------|-------------|---------------------------|
| | | | | | |
| DESCRIPTION OF REHABILITATION FOLLOWING ABOVE CHARGE | | | | | |
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| DESCRIPTION OF REHABILITATION FOLLOWING ABOVE CHARGE | | | | | |
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| DESCRIPTION OF REHABILITATION FOLLOWING ABOVE CHARGE | | | | | |

CIVIL, CRIMINAL AND INVESTIGATORY PROCEEDINGS

| FULL LEGAL NAME OF DEFENDANT | DOCKET# | COURT / JURISDICTION | NATURE OF CHARGE | DISPOSITION | OFFENSE DATE (MM/YYYY) |
|---|---------|----------------------|------------------|-------------|------------------------|
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| DESCRIPTION OF REHABILITATION FOLLOWING ABOVE CHARGE | | | | | |
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